

II Co. 8 9

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SUBJECT: Our Riches is Christ Jesus

GP

II Cor. 8:9

OUR RICHES IN CHRIST JESUS

"He was . . . he became"
to Jn 1: "the Word became flesh."

I. "He was rich"

Pre-existent. Not begin to his when born to Bethlehem.
the eternal, self-existent, no beginning of days, no end of
years. Jn 1:16. never a time when God was not.
Immortal, invisible, the only God and our Saviour, Christ Jesus.

Creator. Jn 1:3; Col. 1:15-17 angels, legions of
highest spirits. Fiat: "let it be" "let there be light" / a
spoke and it was done. His scepter touches the east,
west, all are his - this world .. the glittering world
of illuminable grace

His, adoration. Beneath him, above him,
around him, angelic hosts, cherubim, seraphim (cf. Jn 12:12)
even argument or adoration.

II "the became poor"
cf. Phil. 2:6ff.

The meaning of I Tim. 3:16 "... seven angels"
I Peter 1:12 "... angels desire to look into"

How amazed the angels when Jesus of Nazareth, that most
thought, shrouded himself in clay, became a babe, a body mortal
to life and death. He whose crown was bedight with stars, laid
his crown aside to become a mortal man. He whose shoulders
were with the people of the universe, laid his garments of majesty
aside to dress in a peasant's garb. He who was unwillingly,
in mortal, nailed to a cross. When he descended from
on high, they followed him - looked upon it in rapturous
wonderment. When they saw his cart his children aside,
unbridled his girth of stars, cast away his sandals of gold,
they followed him to earth. They bring out a new star, they
sang a new song - "My God is the highest" - the infinite
had become an infant. He who created all things, now as
weak, nurtured by a woman.

Where sleeps the new-born King? Caesar's palace. Cradle of
gold. Pillars of down. Herod's royal household. No: where
oxen feed, in a stable, cradles in a manger, child of poverty.
More on the common life of the common man. Phil. 2:7, 8.
Edersheim Book II Chap. V "What do Jews expect, their Messiah?"
Unthinkable, a Messiah sent without the help of a capital
circumstances. Common humanity too deep. So today: in great
things such as immediate conversion [of many], for, must
have been born of some other stuff than mortal women.

But no: born a peasant in family of a carpenter, laid in
the bosom of a humble peasant girl. The Son, the intrusted
to her, laid in a manger under her eyes.

Subject to his parents. Thirty years old, still at home.
Observed flowers, birds, children at play, flocks, shepherds, fishermen.
Synagogue "as was his custom."
a working, laboring with his hands. Houses helped to build,
furniture repaired, spoke for oxen (assent to him). He who

made the world, handle hammer, nails. He who
pleased the stars in their orbits, a workman in wood.

"The man, Christ Jesus." I Tim. 2:5
for 19:5 to quite sympathy

His dress - the figs gambled for at the cross

Food - he who matters himself over the world, drinking
Drink - " " did the spring & the deep in the river, and

water to drink & a Samaritan woman.

Travel - rode no Christ. Footstep was the flinty, Galilee

Hermit: he who was waited upon by angels, takes a
travel, gives himself, washes disciples' feet.

: Tasted in its wilderness, despising an acquaintance
with grief, not alone, gathering, pavement of
Gabbatha, sunbaked, crucified, struggling naked,
exposed to face, the sun. Eye he had

filled with vision, look upon him with tears;
forgiveness to which he had given utterance, curse
and blasphemy by name. When he had created,
giving life, blood and spirit upon him.

How hard to bear.

That are rich, none can't choose.

(2) Some the camp in Jagers: the communal kitchen.
Former royal families, rulers of monarchies (monarchies)
Beautiful individuals smooth of skin - none dirty, in
shreds.

III Why? 'for your sakes'

1. Identification arising with cause of religion.
when John the Baptist appeared, not stand apart
in conscious independence, need. Identification arising
with John's movement. to the baptist. John predicted.
"Suffer it now, for thus it becometh us"

2. Never lost faith

Isa 42:4 "not fail nor be discouraged..."
Saddened by hostilities of Jew, grief by shameless heat
of the disciples, but never in despair. The sorrow - some
fell on stony ground, by way side, but always some
a fruitful heart. Tares of the enemy, but never
said "let us desert the field." Not with some
has, not never said "let us give up trying." His
death? the glory to follow. Crucifixion? sent the
resurrection.

3. All for us.

Rich with the true riches. I Cor. 3:22
Adoption, justification, sanctification, all are ours.
Forgiveness, reconciliation

The promises. As good as the thing itself
6. 4. 5. currency - gold certificate
green back (money)

We are like Jews - never more, but
some day the whole world.

2/ X in his poverty made us rich, what of
X now? 2/ hands raised to the cross for us
for us that we be blessed, what of X now?
in the same? Rom. 5:10 how much more
his life

II Cor. 8⁹ Tho he was rich
for your sakes, became poor
that ye thru his poverty might be rich.

1. Our Children.

- (1) Rich in heaven
- (2) Poor in manner - Wise Men. #114
- (3) The 4th children.
(a) the gospel I read, "if a girl, it goes it. if a boy, read it for me."

2. Our homes.

- (1) Rich in heaven
- (2) Poor at Bethany ^{9th ch.} "Jopie have home..." the chapter before 10 #104
- (3) Our homes.

3. Our church.

- (1) Rich in heaven, Adoration of the angels.
- (2) Poor at Nazareth #39
- (3) Our church.

4.

- (1) Rich in heaven
- (2) On the cross - John, Mother, "his home" #164
- (3) Our friends, within.

5. Our Resurrection

- (1) Life in heaven
- (2) Buried in a borrowed grave. #167
- (3) Our resurrection.

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CLARENCE H. MACKAY, CHAIRMAN OF THE BOARD

A. H. GRISWOLD, EXECUTIVE VICE-PRESIDENT

CLASSES OF SERVICE

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